



HIMACHAL PRADESH FINANCIAL CORPORATION
New Himrus Building, Circular Road, Shimla-171 001

Telephone No.0177-, 2624552. 2620104
EPABX No.: 0177-2625940,2624228, FAX: 0177-2623027

PUBLIC NOTICE FOR SALE

OFFERS ARE INVITED FOR PURCHASE OF FOLLOWING INDUSTRIAL UNITS ON "AS IS WHERE IS AND WHATEVER THERE IS BASIS" FOR SALE IN EXERCISE OF RIGHTS U/S 29 OF SFCs ACT,1951 (OPPORTUNITY FOR NON HIMACHLIS ALSO).

| Sr No | Name of the Unit | Assets available for sale | Product | Assessed value (Rs. in lacs) |
|-------|--|---|----------------------|---|
| 1. | M/s Anurag Pharmaceuticals (P) Ltd. 151. EPIP Phase-I, Jharmajri, Baddi, Distt. Solan (H.P.) | Plot measuring 1400 sq. mtrs. (on lease) alongwith building measuring 1996.11 sq. mtrs. constructed thereon and plant & machinery/ MFA installed therein. | Allopathic Medicines | Land 56.00 Bldg. 118.32 P&M & <u>MFA 238.10</u> <u>Total: 412.42</u> |
| 2. | M/s Verma Roller Flour Mill, Vill. & PO Jhanihara, Near Kendraya Vidhyalaya, Heera Nagar, Hamirpur, Distt. Hamirpur (H.P.) | land measuring 268.8 sq. mtrs. (free hold) alongwith building measuring 387.38 sq. mtrs constructed thereon and plant & machinery/ MFA installed therein. | Flour Mill | Land 24.50 Bldg. 24.37 P&M & <u>MFA 05.36</u> <u>Total : 54.23</u> |
| 3. | M/s Manu Garments, Gurudwara Road,, Dharamshala, Distt. Kangra (H.P.) | 184.47 Sq. Mtrs.(on private lease hold) alongwith building measuring 184.69 sq. mtrs. constructed thereon and MFA. | Readymade Garments | Land 11.07 Bldg. 8.21 <u>MFA 0.06</u> <u>Total: 19.34</u> |

NOTE:

The description of properties mentioned above is to the best interest and knowledge of the Corporation. However for any omission/ correction, the Corporation shall not be liable. The interested bidders are requested to get themselves satisfied about all particulars before delivery of their bid.

TERMS & CONDITIONS

1. Offer for each unit on "as is where is and what ever there is basis" should be given separately (i.e. on a separate application form) for each industrial unit along-with earnest money by super scribing on the envelope. The offer for the purchase of "_____" on the application form prescribed by the Corporation which also contains the detailed terms and conditions of sale.
2. The prescribed application form can be obtained on payment of Rs.100/- from Head Office Shimla of the Corporation or can be downloaded from HPFC website www.hpfc.gov.in and the requisite cost of Rs.100/- can be deposited thereafter with the Corporation.
3. Offers accompanied by bank draft equal to 10% of the Assessed Value of the assets of the unit as earnest money drawn in favour of H.P. Financial Corporation on any bank at Shimla should reach the Head Office of the

Corporation at Shimla by 30.06.2016 upto 3.00 P.M. i.e. before the start of negotiation i.e. on 30.06.2016 at 3.00 P.M. No interest shall be payable on the earnest money deposited/retained by the Corporation under any circumstances.

4. The unit at Sr. No.1 M/s Anurag Pharmaceuticals (P) Ltd. can be inspected on 23.06.2016 from 10.00 A.M. to 4.00 P.M. and other units can be inspected at the site of the respective unit on any day.
5. Separate Offers can also be made for Land & Building and Plant & Machinery of each unit wherever applicable.
6. **The intending buyers are advised to attend Head Office of the Corporation at Shimla on 30.06.2016 at 3.00 P.M. for negotiations.** Only those bidders would be allowed to participate in the negotiations who have submitted offers on prescribed application form and deposited the earnest money @ 10% of the assessed value of the unit by demand draft/cash.
7. In case of offers made on deferred payment basis PAN No., details of assets & liabilities of individual prop./partner/ director(s) alongwith balance sheet and profit & loss account of the concern with whom they are associated preferably for the last three years, should be furnished alongwith application form.
8. Any offer/communication sent through fax/ e-mail or altering terms & conditions of offer made through prescribed application form shall not be entertained.
9. **Notice is hereby also given to the concerned borrowers/guarantors and any other person interested in these units to bring a buyer and submit their offers to the Corporation within the stipulated date as above.**
10. Conditional offers will not be acceptable to the Corporation.
11. For detailed terms & conditions of sale please refer to prescribed application form.
12. The Corporation reserves the right to reject any/all tenders/ bids without giving any reason.

By order
MANAGING DIRECTOR